



**Clark County Advisory Board to Manage Wildlife  
Government Center  
500 S. Grand Central Parkway (Pueblo Room)  
Las Vegas, NV 89155  
April 29, 2025 (5:30 PM)  
AGENDA**

**Join the meeting link: (You may also attend online if you wish not to attend in person)**

**Join from the meeting link:**

[clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/ccabmw\\_meeting\\_11-11-2020.php](https://clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php)

Scroll down to the All-Meetings Section and “[Click here to join the meeting.](#)”

## **Microsoft Teams meeting**

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Phone Conference ID: 606 534 099#

### **NOTE:**

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. April 29, 2025, to [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov). Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

CCABMW Members: Paul Dixon, **Chairman**  
Dan Gilbert, **Vice-Chair**  
John Hiatt  
Jacob Thompson  
Annoula Wylderich  
Alexander Harper  
Dave Talaga

SECRETARY: Darlene Kretunski (702) 455-1402  
EMAIL: [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov)  
Department of Environment and Sustainability  
4701 W. Russell Road, Suite 200 2<sup>nd</sup> Floor  
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-3118  
EMAIL: [Mhenson@ClarkCountyNV.gov](mailto:Mhenson@ClarkCountyNV.gov)  
Department of Environment and Sustainability  
4701 W. Russell Road, Suite 200 2<sup>nd</sup> Floor  
Las Vegas, NV 89118

- I. **Call to Order-Roll call of Board Members for determination of a quorum:**
  - If no quorum is present, meeting cannot begin and will be cancelled.
- II. **Pledge of Allegiance**
- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IV. **Approval of the Minutes for March 4, 2025, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).**
- V. **Approval of the Agenda for March 4, 2025. Agenda items may be Held, Combined, or Deleted (*For possible action*).**
- VI. **CCABMW Member Items/Announcements/Correspondence:**  
**(*Informational*)** CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).
- VII. **Recap of Friday, March 7, 2025 & Saturday, March 8, 2025, Board of Wildlife Commissioners meeting by Board Member John Hiatt (*Informational*).**
- VIII. **General Business/Action Items:**  
**Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, May 2, 2025 & Saturday, May 3, 2025, Meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion.** The Clark County Advisory Board to Manage Wildlife's agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski, at her email address [darlene.kretunski@clarkcountynv.gov](mailto:darlene.kretunski@clarkcountynv.gov). The final Commission Agenda & support materials can be found at:  
[http://www.ndow.org/Public\\_Meeting/Commission/Agenda/](http://www.ndow.org/Public_Meeting/Commission/Agenda/)
- a. **Petition- Mr. Cody Knight (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Mr. Knight's petition to the Nevada Board of Wildlife Commissioners for a hound hunting permit to be implemented in Nevada for hunting with dogs for mountain lion, bobcat, and black bear.

- b. **Fiscal Year 2025 Predation Management Plan: Amendment #1 (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will discuss and make recommendations to the Nevada Board of Wildlife Commissioners about an amendment to the Fiscal Year 2025 Predation Management Plan to alter funding distribution between existing projects.
- c. **Fiscal Year 2026 Predation Management Plan (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the final draft of the Fiscal Year 2026 Draft Predation Management Plan.
- d. **Discussion on Coyote Hunting Contest Regulations (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about draft coyote hunting contest regulations and potential regulatory provisions for coyote calling contests. These may include, but are not limited to, licensing requirements for participation in the contests, licensing for hunting all species (both unprotected and protected) and the establishment of coyote calling contest season September 1 thru March 31).
- e. **Legislative Committee Report (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners 2025 Legislative bills being tracked by the Commission and NDOW. (Bill and BDR language) may be reviewed online at:  
<https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bills/List>
- f. **Biennial Big Game Release Plan for Fiscal Years 2024 and 2025 Amendment #4 (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve an amendment to the Department's Biennial Big Game Release Plan for Fiscal Years 2024 and 2025.
- g. **Commission Regulation 25-12, 2025 Black Bear Quotas and Harvest Limits (*For possible action*)** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the 2025 hunting season and quotas

and harvest limits for black bear.

- h. Commission Regulation 25-07, Amendment #1 2025-2026 and 2026-2027 Big Game Seasons (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 25-07 Amendment #1 2025-2026 and 2026-2027 Big Game Seasons.

- i. Commission Regulation 25-13, Big Game Quotas for the 2025-2026 Season (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulations for the numbers of tags to be issued for mule deer, antelope, elk, moose, bighorn sheep, and mountain goat for the 2025-2026 season.

**IX. Comments by the general public-** A period devoted to comments by the members of the public about relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

**X. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, May 2, 2025 & Saturday, May 3, 2025, meeting in Reno, NV (*For possible action*).**

**XI. The next board Clark County Advisory Board to Manage Wildlife meeting will be scheduled for June 10, 2025, in the Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on Friday, June 13, 2025 & Saturday, June 14, 2025, meeting in Elko, NV.**

**XII. Adjournment.**

**(POSTING)**

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005
- ONLINE: [https://www.clarkcountynv.gov/government/departments/environment and sustainability/advisory board to manage wildlife.php](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php)